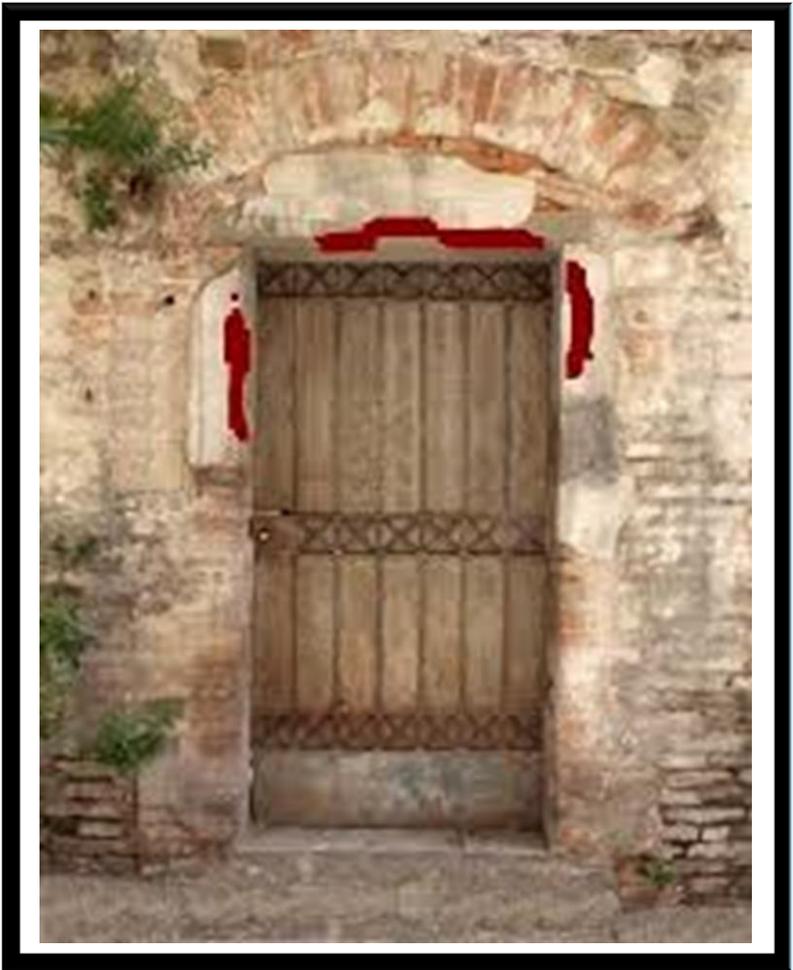
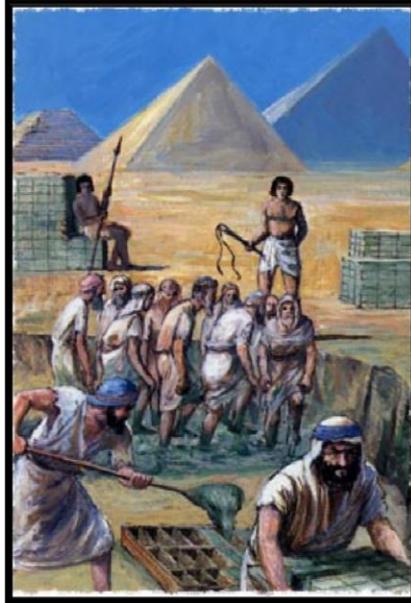


Hebrew



Passover Haggadah



**The children of Israel in slavery
to the Egyptians**

Light the Candles

L *Yahweh is my Light and my Salvation;
whom shall I fear? (Psalm 27:1)*



Leader

As we kindle the Festival lights to begin our Passover *Seder*, we pray for the illumination of the Set-Apart [Holy] Spirit of **Yahweh** to bring great personal meaning to everyone on this Passover celebration.

Woman

(While the woman is lighting the candles, she says...)

“Blessed are You, Yahweh, our Elohim (Mighty One), King of the universe, Who has set us apart by Your Word. You have sent Yeshua to be the Light of the World, and in Whose Name we light the Festival lights.”

Leader

As the lights for the Festival of Redemption are kindled by the hand of a woman, we remember that our Redeemer **Yeshua** who is the Light of the World, came into the world as the promised Seed of a woman (**Genesis 3:15**).

The Four Cups of Wine



*Then Yahweh said unto Moses,
Now shall you see what I will do.....*

(Exodus 6:1)

Leader

As **Yahweh** spoke these encouraging words to Moses, He revealed His Plan to redeem the children of Israel.

All

“I will bring you out from under the yoke of the Egyptians. I will free you from being slaves. I will redeem you with an outstretched arm. I will take you as My own people, and I will be your Elohim (Mighty One).” **(Exodus 6:6-7)**

Leader

At Passover, we celebrate these promises of redemption and relationship by drinking from our cups four times. With each cup, let us remember the union that **Yahweh** desires to have with each of us.

The Cup of Sanctification (First Cup)



I will bring you out from under the burdens of the Egyptians... (Exodus 6:6)

Leader

Let us lift up our first cup together and bless the Name of **Yahweh**.

All

“Blessed are You Yahweh, our Elohim (Mighty One), King of the universe, Who brings forth fruit from the vine.”

Leader

As **Yeshua** began His final meal, He shared a cup with His disciples, and said,

“Take this, and share it among yourselves, for I tell you, I will not drink at all again from the fruit of the vine, until the Kingdom of Yahweh comes”
(Luke 22:17-18)

Now, let us drink this first cup. **The Cup of Sanctification** together.

Parsley

.... *the children of Israel sighed because of the bondage, and they cried, and their cry came up to **Yahweh** because of the bondage. (Exodus 2:23)*



Leader

(Leader lifting up the parsley)

Passover is a Memorial/Remembrance Day [**Exodus 12:14**] that comes in the springtime, when the earth is becoming green with life. This vegetable, called *karpas*, represents life, created and sustained by **El Shaddiah** [God Almighty].

(Leader lifts up the salt water)

The life of the children of Israel in Egypt was a life of pain, suffering, and tears, which is represented by this salt water.

All

“Blessed are You, Yahweh our Elohim (Mighty One), King of the universe, who brings forth fruit from the earth.”

Leader

Let us take a sprig of parsley and dip it into the salt water, remembering that life is sometimes immersed in tears. Now let us eat the *karpas*.

The Four Questions



T *You shall observe this thing [Passover] for an Ordinance to you and to your sons forever. It will happen, when your children ask you, ‘**What do you mean by this service?**’ that you shall say, ‘**It is the sacrifice of Yahweh’s Passover, who passed over the houses of the children of Israel in Egypt, when He struck the Egyptians, and spared our houses.**’*
(Exodus 12:24, 26-27a)

Leader

It’s a privilege to answer the four questions about Passover.

The Matzah

(The Unleavened Bread)



Question 1: Why is it that on all other nights during the year we eat either *bread* or *matzah*, but on this night we eat only *matzah* (unleavened bread)?
(Exodus 12:8, 18)

Leader

As the children of Israel fled from Egypt, they didn’t have time for their dough to rise. Scripture teaches us that leaven symbolizes sin (1 Corinthians 5:6-8). As believers in Messiah Yeshua, we are instructed to live

set-apart (unleavened/Holy) lives before **Yahweh** (Leviticus 11:44, 19:2 and 1 Peter 1:15-16).

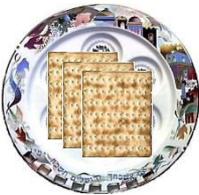
All

“Don’t you know that a little yeast works through the whole dough? Get rid of the old yeast that you may be a new batch without yeast—as you really are. For Messiah, our Passover Lamb has been sacrificed.” (1 Corinthians 5:7)

Leader

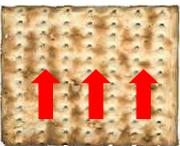
During this season of Passover, let us break our old habits of sin, selfishness and greed and begin a fresh, new, and set-apart (unleavened/Holy) life.

(Leader lifting up the plate with the three *matzot*)



This is the bread of affliction, the poor bread which our fathers ate in the land of Egypt. Let all who are hungry come and eat. Let all who are in need share in the hope of Passover.

There are three *matzot*'s wrapped together for Passover. The Hebrew understanding of these three pieces of *matzah* is they represent **Yahweh** our Father, **Messiah Yeshua** and the **Set-Apart** [Holy] **Spirit**.

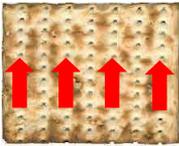


When we look at the *matzah*, we can see the stripes on it. This is a picture of **Messiah Yeshua** who was scourged.

All

“But He was wounded for our transgressions; He was bruised for our iniquities: the chastisement of our peace was upon Him; and with His stripes we are healed.”
(Isaiah 53:5)

Leader



Looking at the *matzah* once again. This time we can see how it is pierced. Again, this is a picture of **Messiah Yeshua** who was pierced.

All

“And I will pour upon the house of David and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon Me whom they have pierced, and they shall mourn for Him as one mourns for his son ...”
(Zechariah 12:10)

Leader

(Leader removes / breaks the middle *matzah* in half)



Just as the middle piece of *matzah* of affliction is broken, Messiah, too, was afflicted and broken.

The middle piece of *matzah* now broken in half is called the *afikomen*—“*the coming one.*” It’s wrapped in a white cloth just as Messiah’s body was wrapped for burial. (Leader wraps the *afikomen*.)

The *afikomen* is hidden just as **Yeshua** was placed in a tomb, hidden for three full days and three full nights.

The *afikomen* will return to complete our Passover *Seder* just as our sinless Messiah rose from the dead to ascend into heaven. (**Leader** breaks a piece of *matzah* from the other half of the middle piece and distributes the remainder among the people at the table.)

All

“Blessed are You, Yahweh our Elohim (Mighty One), King of the universe, who brings forth bread from the earth.”

Leader

Now let us take this piece of unleavened bread and eat.

The Maror

(The Bitter Herbs)



Question 2: Why is it that on all other nights we eat all kinds of herbs, but on this night [Passover] we eat only *maror* [bitter herbs]?



Leader

As sweet as our lives are today, let us still remember how bitter life was for the children of Israel in the land of Egypt.

(Leader lifting up the horseradish)

“...so the Egyptians came to dread the Israelites and worked them ruthlessly. They made their lives bitter with hard labor in brick and mortar and with all kinds of work in the fields...” (Exodus 1:12-14)

As we scoop some *maror* [bitter herbs] onto a piece of *matzah*, let us allow the bitter taste to cause us to shed tears of compassion for the sorrow that our ancestors knew thousands of years ago.

All

(Let us all lifting the *matzah* with the *maror* on it.)

“Blessed are You, Yahweh our Elohim (Mighty One), King of the universe, who has set us apart by Your Word and commanded us to eat bitter herbs. (Exodus 12:8, Numbers 9:11) (Now, let us all eat.)

We Dip Twice (The Kharoset)



Question 3: Why is it that on all other nights we do not dip our herbs even once, but on this night [Passover] we dip them twice?



Leader

We have already dipped the parsley into the salt water to help us remember that life is sometimes immersed in tears as the children of Israel were when they were in bondage in Egypt.

(Lifting the ***kharoset***, the brown apple mixture.)

The children of Israel toiled to make treasure cities for Pharaoh, working in brick and clay. We remember this task in a mixture called ***kharoset***. Let us once again scoop some bitter herbs onto a small piece of ***matzah***. But this time, before we eat, scoop some of the sweet ***kharoset*** on to the same ***matzah*** with the bitter herbs.

All

(Everyone lift the ***matzah*** with the ***maror*** and ***kharoset*** on it.)

“We dip the bitter herbs into *kharoset* to remind ourselves that even the most bitter of circumstances can be sweetened by the hope we have in Yahweh.” (All eat.)

Leader

While the disciples were reclining at the table eating, **Yeshua** said, “***I tell you the truth, one of you will betray Me—one who is eating with Me.***” They were saddened and one by one they said to Him, “*Surely, not I?*” “***It is one of the Twelve,***” He replied, “***one who dips [unleavened] bread into the bowl with Me.***”

(Mark 14:18-20)

Tonight We Recline



Question 4: Why is it that on all other nights we eat either sitting or reclining, but on this night we eat in a reclining position?



Leader

The first Passover was celebrated by a people enslaved.

All

“Once we were slaves, but now we are free!”

Leader

The children of Israel were instructed to eat the Passover in haste with their loins girded, staff in their hands, and sandals on their feet awaiting departure from the bondage of Egypt. Today we all recline and freely enjoy the Passover *Seder*.

Messiah said...

All

“Come unto Me, all you who are weary and burdened and I will give you rest.”

(Yeshua speaking in Matthew 11:28)

The Story of Passover



Leader

The story of Passover is a story of miracles, redemption, and of **Yahweh's** mighty power to overcome all evil.

Reader 1

Yahweh had promised the land of Israel to Abraham, Isaac, and Jacob. Yet here were their children in Egypt. The Pharaoh who had come to power feared them. *These foreigners in our midst are prospering and have grown numerous, he thought. Suppose they join with our enemies and turn against us!* Pharaoh decided to exert greater control over this people, imposing harsh and bitter slavery upon the Israelites. Still, **Yahweh** blessed His people in strength and number. **(Exodus 1:7-14)**

Reader 2

Pharaoh grew more frightened and ordered every baby boy among the Israelites to be drowned in the Nile River. One Israelite couple hid their boy for three months. Finally, entrusting his future to **Yahweh**, they put him in a basket and placed him on the river. His sister, Miriam, watched as he floated downstream. Coming upon the basket, Pharaoh's daughter took pity on the child and chose to raise him as her own son.

She called him Moses, meaning “*drawn from the water.*” (Exodus 1:22-2:10)

Reader 3

Moses grew and became aware of the travail of his people. One day, in a rage, he lost control of himself and killed an Egyptian who was beating a Hebrew slave. Fleeing the palace and the eye of Pharaoh, Moses became a shepherd in the land of Midian, far from the cries of his suffering brothers. (Exodus 2:11-22)

Reader 4

Yahweh however saw the affliction of the children of Israel and heard their groaning. He would raise up a deliverer to lead them out of bondage. It was then that He appeared to Moses in the midst of a bush that burned with fire, yet was not consumed. Moses drew close and listened as **Yahweh** commissioned him to go to Pharaoh. Fearful and reluctant, still Moses agreed to bring **Yahweh’s** message to the king of Egypt, “**Let My people go!**” (Exodus 2:23-3:10)

“I am the Elohim (Mighty One) of your father, the Elohim (Mighty One) of Abraham, the Elohim (Mighty One) of Isaac, and the Elohim (Mighty One) of Jacob.”

(**Yahweh** speaking to Moses—Exodus 3:6)

The Cup of Plagues (Second Cup)



I will free you from being slaves...

(Exodus 6:6)

Leader

Moses left the wilderness to return to Pharaoh's palace, the very place where he had been raised. He returned with the message which **Yahweh** had given him. But **Yahweh** Himself warned Moses of the resistance that he would encounter. **(Exodus 4:18-21)**

All

“But I know that the king of Egypt will not let you go unless a Mighty Hand compels him. So I will stretch out My Hand and strike the Egyptians with all the wonders that I will perform among them. After that, he will let you go.” **(Exodus 3:19-20)**

Leader

Yahweh sent plagues, one by one, yet with each plague, Pharaoh hardened his heart. The Egyptians became afflicted with discomfort and disease, irritation and misery. Still, Pharaoh would not relent. With the tenth and most awful plague, **Yahweh** pierced through the hardness of Pharaoh's impenetrable heart. **(Exodus 7:10-11:10)**

All

“On that same night I will pass through Egypt and strike down every firstborn—both men and animals—and I will bring judgment on all the gods of Egypt; I am Yahweh” (Exodus 12:12)

Leader

Let us fill our cups a second time. A full cup is a symbol of joy and indeed on this occasion we are filled with joy of **Yahweh’s** mighty deliverance. But let us also remember the great cost at which redemption was purchased. Lives were sacrificed to bring about the release of **Yahweh’s** people from Egyptian slavery. A far greater price was purchased for our redemption from slavery to sin—the death of **Messiah Yeshua**.

As we recount each plague, dip your little finger into the cup of wine, and then drop the liquid on to your plate, reducing the fullness of our cup of joy this night.

All

Blood! Frogs! Lice! Beasts!

Cattle Disease! Boils!

Hail! Locusts! Darkness!

Death of the Firstborn!

(Do not drink the second cup at this time.)

The Passover Lamb

*The blood will be a sign for you
on the houses where you are;
and when I see the blood, I will pass over
you.*

(Exodus 12:13)



Leader

We have eaten the *matzah* to remind us of the haste with which the children of Israel fled Egypt. We have tasted the bitter herbs to remind us of the bitter slavery they experienced there.

Reader 1

“.....on the tenth day of this month [Abib] each man is to take a lamb for his family, one for each household.

The animals you choose must be year-old males without defect...”

“Take care of them until the beginning of the fourteenth day of the month, when all the people of the community of Israel must slaughter them between the beginning of sunset to just before the sun disappears.”

“Then they are to take some of the blood and put it on the sides and tops of the door frames of the houses where they eat the lambs.”

(Exodus 12:3, 5-7)

Reader 2

“That same night they are to eat the meat roasted over the fire, along with bitter herbs and bread made without yeast.”

“This is how you are to eat it: with your cloak tucked into your belt, your sandals on your feet and your staff in your hand. Eat it in haste; it is Yahweh’s Passover.”

“The blood will be a sign for you on the houses where you are; and when I [YHWH] see the blood, I will pass over you. No destructive plague will touch you when I strike Egypt.”

(Exodus 12:8, 11, 13)

Leader

We are reminded by Moses that it was **Yahweh** Himself who redeemed the children of Israel from slavery.

“So Yahweh brought us out of Egypt with a Mighty Hand and an Outstretched Arm, with great terror and with miraculous signs and wonders.”

(Deuteronomy 26:8)

Leader

“On that same night I will pass through Egypt...”

All *I, and not an angel.*

Leader

“and strike down every firstborn—both men and animals”

All

“Blessed are You, Yahweh our Elohim (Mighty One), for You have, in mercy, supplied all our needs. You have given us Messiah Yeshua, forgiveness for sins, life abundant and life everlasting.”

HalleluYAH!

Leader

Now, let us drink this second cup. The Cup of Plagues together.

The Passover Supper

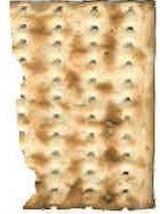


“....you shall keep it [Passover] a Feast to Yahweh....” (Exodus 12:14)

(After meal, Leader offers thanks for the meal.)

The Afikomen

...for the transgression of My
[Yahweh] people He [Yeshua] was
stricken. (Isaiah 53:8)



Leader

The time has come to share the *afikomen*, the final food eaten at Passover. It's shared as the Passover Lamb was shared from the time of the exodus.

Yeshua then took the *matzah*, broke it and gave thanks to **Yahweh**.

All

“**Blessed are You, Yahweh our Elohim (Mighty One), King of the universe, who brings forth bread from the earth.**”

Leader

It was then that **Yeshua** said these words,

“**This is My body given for you; do this in remembrance of Me.**” (Luke 22:19)

As we eat the *matzah*, let us meditate on the broken body of the Lamb of **Yahweh** who takes away the sins of the world.

(Break the *afikomen* into pieces and pass out to everyone. All eat the *afikomen*.)

The Cup of Redemption (Third Cup)



*I will redeem you with an
Outstretched Arm...* (Exodus 6:6)

Leader

Let us fill our cups for the third time this evening.
(Lift the cup after filling it.) This is the **Cup of Redemption**, symbolizing the Blood of the Passover Lamb. It was the cup “after supper,” with which **Yeshua** identified Himself.

All

“I will redeem you with an Outstretched Arm”
(Yahweh speaking to Moses—Exodus 6:6).

Leader

The prophet Isaiah reminds us,
“**Surely the arm of Yahweh is not too short to save...**”
(Isaiah 59:1)

It’s our own righteousness that falls short.

Though **Yahweh** searched, He could not find anyone to intercede.

**“...so His own Arm worked salvation for Him,
and His own Righteousness sustained Him.”**
(Isaiah 59:16)

Yeshua lifted the cup, saying,

“This cup is the New Covenant in My Blood, which is poured out for you.” (Luke 22:20)

Just as the blood of the lamb brought salvation in Egypt, so Yeshua’s atoning death can bring salvation to all who believe.

All

“Blessed are You, Yahweh our Elohim (Mighty One), King of the universe, who brings forth fruit from the vine.”

Leader

Now, let us drink this third cup. The Cup of Redemption together.

The Prophet Elijah

Eliyahu HaNavi

Leader

Elijah did not see death, but he was swept up to heaven by a great whirlwind, in a chariot of fire.

Before the birth of John the Baptizer, an angel of **Yahweh** said,

“And he [John] will go on before the Master, in the spirit and power of Elijah...to make ready a people prepared for the Master.” (Luke 1:17)

Later **Yeshua** spoke of John saying,

“And if you are willing to accept it, he is the Elijah who was to come.” (Matthew 11:14)

It was this same John, who saw **Yeshua** and declared,

“Look, the Lamb of Yahweh, who takes away the sin of the world!” (John 1:29)

Foot Washing Remembered

F⁵After that He [*Yeshua*] put water into a basin and began to wash the feet of the taught ones [disciples], and to wipe them with the towel with which He was girded. ¹²So when He had washed their feet and taken His garments, and sat down again, He said to them, ***‘Do you know what I have done to you? ¹³You call me Teacher and Master, and you say well, for I am. ¹⁴Then if I, Master and Teacher, have washed your feet, you also ought to wash one another’s feet. ¹⁵For I gave you an example, that you should do as I have done to you.’*** ”

(John 13:5, 12-15)

Leader

Let us reflect for a moment on **Yeshua**’s gesture of humility and the lesson of commitment made by Him when He laid aside His garments and girded Himself with a towel. Then He proceeded to wash all His disciples’ feet with water and then dried their feet with the towel.

Foot washing represents humbling ourselves before others. **Yeshua** demonstrated this humbling act to teach us to be humble and to serve one another. We are to serve one another, because in serving one another; we are serving Him.

The Cup of Praise (Fourth Cup)



*I will take you as My own
people and I will be Your Mighty One.*

(Exodus 6:7)

Leader

Let us fill our cups for the fourth and last time and
give thanks to **Yahweh**, our Great Redeemer.

Give thanks to **Yahweh**, for He is good.

All His love endures forever.

Give thanks to the Elohim of mighty ones.

All His love endures forever.

Give thanks to the Master of masters.

All His love endures forever.

To Him Who alone does great wonders.

All His love endures forever.

To Him Who by understanding made the heavens.

All His love endures forever.

To Him Who spread out the earth above the waters.

All His love endures forever.

To Him Who made the great lights.

All His love endures forever.

The sun to rule by day.

All His love endures forever.

The moon and stars to rule by night.

All His love endures forever.

To Him Who struck down the Egyptian firstborn,

All His love endures forever.

And brought out Israel from among them

All His love endures forever.

With a Strong Hand and with an Outstretched Arm;

All His love endures forever.

To Him Who divided the Red Sea into parts

All His love endures forever.

And made Israel to pass through the midst of it,

All His love endures forever.

But overthrew Pharaoh and his army in the Red Sea;

All His love endures forever.

To Him Who led His people through the wilderness.

All His love endures forever.

O give thanks to the Mighty One of heaven.

All His love endures forever.

(Psalm 136:1-16, 26)

Leader

(Lifting the cup)

Let us lift our cups and bless the Name of **Yahweh!**

All

“Blessed are You, Yahweh our Elohim (Mighty One), King of the universe, who brings forth fruit from the vine.”

Now, let us drink this fourth cup. The Cup of Praise together.

Closing

Leader

We have now concluded this Passover Seder. Let us close in prayer.

Heavenly Father, You are the Great “**I AM**” seated on the Highest Throne in the Heavens. You are worthy of all praise and thanksgiving. We thank You for Your Feasts and for our salvation in **Messiah Yeshua**.

Yahweh go before you to show you His Ways.

Yahweh be behind you to protect you from all unseen dangers.

Yahweh be on your left side and on your right side to support you during troublesome times.

Yahweh hover above you to keep your eyes always focused on Him.

Yahweh be below you to keep you from falling away from Him.

Yahweh surround you with His warring Set-Apart [Holy] angels to guard you from all physical, mental, spiritual and emotional attacks.

Yahweh guide you down His straight and narrow path unto life eternal.

Yahweh bless you and guide you;

Yahweh make His face shine upon you, and show favour to you;

Yahweh lift up His face upon you, and give you peace.

Bless everyone here tonight Abba Yah and see them home safely. In the precious Set-Apart Name of **Messiah Yeshua** we ask these things, Amein.

Leader

Our Passover *Seder* is now complete, just as our redemption is complete in **Messiah Yeshua**. Let us conclude with the traditional desire that we may celebrate Passover next year in Jerusalem.

All

“NEXT YEAR IN JERUSALEM!”

If you have any questions, please contact me at eddie@torah-truths.com.



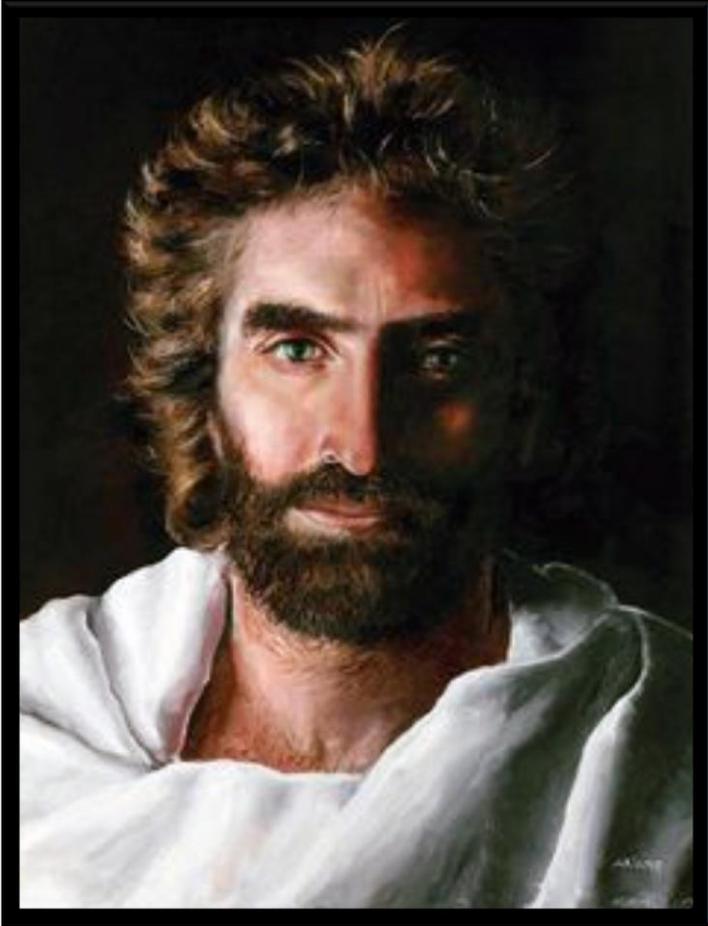
www.torah-truths.com



Strong's Concordance #7965—Hebrew **Shalom** A word study in the New King James version for **SHALOM** says: Completeness, wholeness, health, peace, welfare, safety soundness, tranquility, prosperity, perfectness, fullness, rest, harmony, the absence of agitation or discord.

Shalom comes from the root verb **Shalam** meaning to be complete, perfect and full.

When you speak out the word **SHALOM**—you are not only proclaiming peace, but all the above meanings of the word over that person—that's a mighty blessing!!!



Yeshua says in **John 10:10** “**...I have come that they might possess life, and that they might possess it beyond measure.**”

Hebrew



Passover Haggadah